



Youth Enrichment Program 2018-2019

ATTACH
CURRENT
PHOTO
of
STUDENT

STUDENT'S INFORMATION

ECS STAFF: Registration date _____ **TCT #** _____

First Name: _____ Last Name: _____ Middle Initial: _____
 Address: _____ City: _____ State: _____ Zip Code: _____
 Home Phone: _____ Date of Birth: _____ Age: _____ Gender: M / F

Student's Ethnicity: Hispanic Haitian Other, please specify _____
Student's Race: American Indian/Alaskan Asian Black/African-American
 Pacific Islander White Other, please specify _____
Is student proficient in English? Yes No
Additional/Other Language(s) spoken at home: Spanish Haitian-Creole Other _____ None
Last 4 Digits ONLY of Student's Social Security # _____ (Required)
MDCPS Student ID # _____ No MDCPS ID (State Reason) _____
Student's Current School: _____ **Student's Grade** (as of 2018-19): _____
***ECS STAFF:** Verified Proof of Grade (Report card, Letter, other)*

FAMILY INFORMATION

Custody (Primary Caregiver): Mother Father Both Other _____
Does the student live with a legal guardian other than the mother or father? Yes No

Mother / Legal Guardian email: _____
 Name: _____ Home Phone: _____
 Address: _____ Cell / Work Phone: _____

Father / Legal Guardian email: _____
 Name: _____ Home Phone: _____
 Address: _____ Cell / Work Phone: _____

(You may be contacted by The Children's Trust for quality improvement purposes)

Number of Children (ages 0-22) living in the household (including participant): _____

Is the participant a child of a Military family? Yes No
 (A member of the child's family is either: 1) an active duty member of the uniformed services; 2) a member of the National Guard or reserves; 3) a member or veteran who was severely injured and medically discharged or retired; or 4) a member killed in the line of duty.)

Migrant Farm Work: Yes No
Dependency System: Yes No
Delinquency System: Yes No

MEDICAL INFORMATION

I hereby grant permission for the staff of this facility to contact the following medical personnel to obtain emergency medical care if warranted.

Doctor: _____ Address _____ Phone _____

Doctor: _____ Address _____ Phone _____

Hospital Preference: _____

Please list allergies, special medical or dietary needs, or other areas of concern: _____

Does your child have health insurance (ex., private insurance, KidCare, Medicaid)? Yes No

If you are interested in other services funded by The Children's Trust or need to find affordable coverage, please call 211 or visit www.thechildrenstrust.org

Does your child have any **allergies** (ex., food, medicine)? Yes No

If yes, please explain _____

Does your child have a **documented medical condition** or a **disability**? Yes No

If yes, please explain and check the appropriated boxes _____

If yes, how would you best classify the type(s)? (check all that apply):

- | | |
|--|---|
| <input type="checkbox"/> Autism Spectrum Disorders | <input type="checkbox"/> Learning Disability |
| <input type="checkbox"/> Chronic Medical Condition
(diabetes, severe asthma, seizures, epilepsy) | <input type="checkbox"/> Physical Disability |
| <input type="checkbox"/> Developmental Delay | <input type="checkbox"/> Speech/Language Impairment |
| <input type="checkbox"/> Emotional and/or Behavioral Disorder
(ADD / ADHD / OCD / PTSD) | <input type="checkbox"/> Visual Impairment (or blind) |
| <input type="checkbox"/> Hearing Impairment (or deaf) | <input type="checkbox"/> Other Disability _____ |
| <input type="checkbox"/> Intellectual Disability (or MR) | |

Note: If "asthma" is circled under Chronic Medical Condition, please check: Acute or Seasonal Allergies

If yes, do you have (check all that apply):

- Individualized Education Plan (IEP) from MDCPS
- Section 504 Plan
- A medical diagnosis (from a doctor)
- A diagnosis from a state certified / licensed professional (ex. psychologist)
- Disclosure by parent/guardian describing the child's specific condition and/or need for accommodation(s)

Helpful information about student:

We want to get to know your child better so we can provide the best possible experience in our programs. Please tell us more about your child...

What are the main ways your child communicates?(Mark all that apply)

- | | |
|--|--|
| <input type="checkbox"/> Speaks and is easily understood | <input type="checkbox"/> Uses communication devices like pictures or a board |
| <input type="checkbox"/> Speaks but is difficult to understand | <input type="checkbox"/> Uses gestures like pointing, pulling or blinking |
| <input type="checkbox"/> Uses sign language | <input type="checkbox"/> Uses sounds that are not words like grunting |

What, if any, help does your child receive at this time? (Mark all that apply)

- | | |
|--|---|
| <input type="checkbox"/> Speech/language therapy | <input type="checkbox"/> Special education services in school |
| <input type="checkbox"/> Occupational therapy (OT) | <input type="checkbox"/> Behavioral therapy or services |
| <input type="checkbox"/> Physical therapy (PT) | <input type="checkbox"/> Counseling for emotional concerns |
| <input type="checkbox"/> Daily medication (not including vitamins) | <input type="checkbox"/> None |

What conditions does your child have that are expected to last for a year or more? (Mark all that apply)

- | | |
|--|--|
| <input type="checkbox"/> Physical disability or impairment | <input type="checkbox"/> Developmental delay (only if under age 5) |
| <input type="checkbox"/> Medical condition or illness | <input type="checkbox"/> Problems with learning (if school-age) |
| <input type="checkbox"/> Hearing impairment or deaf | <input type="checkbox"/> Problems with attention or hyperactivity (ADHD) |
| <input type="checkbox"/> Visual impairment or blind | <input type="checkbox"/> Problems with depression or anxiety |
| <input type="checkbox"/> Speech or language condition | <input type="checkbox"/> Problems with aggression or temper |
| <input type="checkbox"/> Autism spectrum disorder | <input type="checkbox"/> Intellectual/ Developmental Disability (over age 5) |
| <input type="checkbox"/> None of the above | |

If you marked "None of the above" on the question above, please skip the next two questions and sign below. If you marked any other answer above, please answer the remaining questions and sign below.

Do any of the conditions marked above make it harder for your child to do things that other children of the same age can do? Yes No

To support your child's successful participation in this program, in what areas might s/he need extra assistance?

- No specific help needed
- Holding a crayon/pencil, writing, using scissors or other fine motor tasks
- Sports or physical activities like running or other gross motor tasks
- Managing feelings and behavior
- Academic, learning or reading activities
- Adapting activities to take into account a visual or hearing impairment
- Using assistive device(s) like a wheelchair, crutches, brace or walker
- Personal services like help with feeding, toileting or changing clothes
- Other _____

***If you are interested in other services funded by The Children's Trust,
Please call 211 or visit www.thechildrenstrust.org***

I give my permission for this information to be submitted to The Children's Trust for program quality and evaluation purposes. The Children's Trust provides funding for the program.

PARENT/GUARDIAN SIGNATURE _____ DATE _____

FOR STAFF USE ONLY (MUST BE COMPLETED)

Staff's Name: _____ Date: _____
(PRINT)

COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG)

The City of Hialeah receives funding from the U. S. Department of Housing and Urban Development (HUD) for its Community Development Block Grant (CDBG). Funds received from this grant allows the City of Hialeah to provide enrichment programming that benefit very low, low and moderate-income persons. For reporting purposes please provide us with the following information:

1. How many people are in your household? _____

To determine your household size, include:

1.yourself (and your spouse);

2.the number of children who receive more than half of their support from you

3.the number of people (not your children or spouse) who live with you and receive more than half of their support from you

2. Which of these describes your household income?

- _____ \$0
- _____ \$1 to \$9 999
- _____ \$10 000 to \$24 999
- _____ \$25 000 to 49 999
- _____ \$50 000 to 74 999
- _____ \$75 000 to 99 999
- _____ \$100 000 to 149 999
- _____ \$150 000 and greater

TRANSPORTATION

- I authorize** the City of Hialeah to transport the participant to and from program/events/field trips sponsored and/or approved by the Youth Enrichment Program.
- I do not authorize** the City of Hialeah to transport the participant to and from program/events/field trips sponsored and/or approved by the Youth Enrichment Program.

**REQUEST FOR A MINOR TO PARTICIPATE IN PROGRAMS/EVENTS SPONSORED/APPROVED
BY THE CITY OF HIALEAH AND HOLD HARMLESS AGREEMENT**

PARTICIPATION: I hereby give permission for the participant named on this form to participate in the **Youth Transition Program, "STEP Ahead" provided by the City of Hialeah**, from _____ to _____. The Youth Enrichment Program includes, but not limited to, academic and job training activities, life skills, social skills, fitness and financial literacy, arts, fieldtrips, cooking, gardening and special events. My permission shall be effective upon signing this Request/Hold Harmless Agreement. I have instructed the participant to obey, at all times, all instructions, orders and commands given by the authorized representatives of the City of Hialeah or its designees. I further give permission for the participant to be filmed and/or photographed in such program/event for use in publicizing the program/event.

RELEASE OF ALL CLAIMS: The undersigned, individually and on behalf of the participant, releases, covenants not to sue and forever discharges the City of Hialeah, its Officers, Agents, Employees, Counselors, Volunteers and their successors and assigns (all of whom constitute the released parties) of all liabilities, claims, actions, damages, costs or expenses, that the participant may have against the released parties arising out of, or in any way connected with participation in the program/event sponsored/approved by the City of Hialeah, including travel to and from such program/event, and including injury or damage to person or property, or resulting in death of the participant, whether caused by the **NEGLIGENCE** of the released parties or otherwise.

CONSENT TO TREATMENT: I authorize such physician or medical staff as the City of Hialeah may designate, to carry out any minor medical treatment deemed necessary, or to take my child to the emergency room of the nearest hospital for treatment, if necessary. I understand that, in order to provide necessary medical treatment to my child, there may be an exchange or disclosure of confidential/protected health information between the City of Hialeah and medical providers. I authorize the City of Hialeah to exchange or disclose my child's confidential/protected health information with such medical providers, as well as with The Children's Trust. I further understand that the City of Hialeah shall protect my child's confidential/protected health information and comply with all applicable federal and state laws by not disclosing such information to any third party who does not have a need to know such information.

I, the undersigned, am the parent/guardian of the above-specified child. I have read and fully understand the provisions of the above Request/Hold Harmless Agreement and have explained them to said child. I hereby agree that the said child and I will be bound thereby. Under penalties of perjury, I declare that I have read the foregoing Request/Hold Harmless Agreement and that the facts stated in it are true.

I have fully completed the registration form and I have been provided the Program Handbook and a written program disciplinary policy by the ECS Department. I also give my permission for this information to be submitted to The Children's Trust for program monitoring and evaluation purposes. The Children's Trust provides funding for the program.

Parent/Legal Guardian Signature

Date

TO BE COMPLETED BY ECS STAFF:

Verified By: _____ Date: _____ Proof of Address: _____
Documentation Provided

Original to Site: _____ Enrollment Date: _____

The City of Hialeah's *STEP Ahead* Youth Enrichment program is funded in part by The Children's Trust.
The Trust is a dedicated source of revenue established by
voter referendum to improve the lives of children and families in Miami-Dade County.



City of Hialeah Education & Community Services Department

Youth Enrichment Program 2018-2019

Approved: 02/14/2019

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This handbook contains pertinent information about STEP Ahead offered through Hialeah's Education & Community

SITE INFORMATION

Education and Community Services
7400 NW 24th Ave.
Hialeah, FL 33016



Afterschool:
Hours: 2:30 p.m. to 5:30 p.m.
Days of the Weeks in Care: Monday - Friday

Meals served while in care: Snack

Summer:
Hours: 8:00 a.m. to 2:00 p.m.
Days of the Weeks in Care: Monday - Thursday

Meals served while in care: Breakfast and Lunch

Services Department. Please use this checklist to ensure that you have received and have submitted all necessary documentation for registration.

Upon registering a child, the parent will receive a registration packet which includes:

- Registration Forms
- Program Handbook including
 - Program Information
 - Policies and Procedures, including Attendance & Discipline policies
 - Site Information
- Disciplinary Policy

Parents must submit the following documents in order to complete a child's registration process.
(Check off items below.)

- ___ Registration Forms
- ___ Copy of Birth Certificate or Passport
- ___ Current Photo of child
- ___ Proof of Residency-Utility Bill
- ___ Current Report Card
- ___ Last four digits of Social
- ___ IEP - Individualized Education Plan

Please sign below to complete upon registration.

Child's Name: _____

I, _____, have received the STEP Ahead Program Handbook, STEP Ahead
Parent/Guardian

Procedures, including Attendance and Discipline policies, and I have submitted all required information.

Parent/Guardians' Signature: _____ Date: _____

Staff's Name: _____ Date: _____
(PRINT)