

**RESOLUTION NO. 2014-49**

RESOLUTION OF THE MAYOR AND THE CITY COUNCIL OF THE CITY OF HIALEAH, FLORIDA ACCEPTING THE GRANT AWARD FROM THE NATIONAL RECREATION AND PARK ASSOCIATION FOR A HEALTHFUL FOOD SNACK PROGRAM FOR THE SUMMER AND FALL IN THE AMOUNT OF \$41,200, INCLUDING MONETARY FUNDING AND IN-KIND TRAINING MATERIALS; AND AUTHORIZING THE MAYOR AND THE ACTING CITY CLERK, AS ATTESTING WITNESS, ON BEHALF OF THE CITY, TO ENTER INTO A GRANT AGREEMENT COMMENCING ON APRIL 1, 2014 AND ENDING JANUARY 31, 2015 IN FURTHERANCE THEREOF, IN A FORM ACCEPTABLE TO THE CITY ATTORNEY.

**WHEREAS**, on April 1, 2014, the National Recreation and Park Association awarded the City of Hialeah a \$41,200 grant to fund a healthful food snack program for the Summer and Fall to children in low-income communities, to which the City accepts.

NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND THE CITY COUNCIL OF THE CITY OF HIALEAH, FLORIDA, THAT:

**Section 1:** The foregoing facts and recitations contained in the preamble to this resolution are hereby incorporated and adopted by reference as if fully set forth herein.

**Section 2:** The City of Hialeah, Florida hereby accepts the Grant Award from the National Recreation and Park Association for a healthful food snack program for the Summer and Fall in the amount of \$41,200, including monetary funding and in-kind training materials.

**Section 3:** The City of Hialeah, Florida hereby authorizes the Mayor and the Acting City Clerk, as attesting witness, on behalf of the City, to enter into a Grant Agreement commencing on April 1, 2014 and ending on January 31, 2015 in furtherance thereof, in a form

acceptable to the City Attorney.

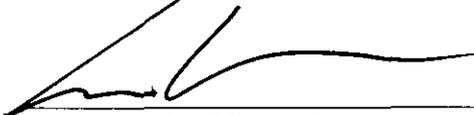
PASSED AND ADOPTED this 08 day of April, 2014.

  
\_\_\_\_\_  
Isis Garcia-Martinez  
Council President

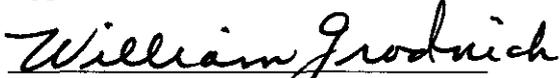
Attest:

Approved on this 16 day of April, 2014.

  
\_\_\_\_\_  
Marbelys Fatjo, Acting City Clerk

  
\_\_\_\_\_  
Mayor Carlos Hernandez

Approved as to form and legal sufficiency:

  
\_\_\_\_\_  
William M. Grodnick, City Attorney

s:\wmg\legislat\reso\resos 2014\grantawardnationalrecreationandparkassocsnackprogram.docx

Resolution was adopted by a (7-0) unanimous vote with Councilmembers, Caragol, Casals-Muñoz, Cue-Fuente, Garcia-Martinez, Gonzalez, Hernandez and Lozano voting "Yes".



# National Recreation and Park Association

---

April 1, 2014

Pablo Bermudez  
City of Hialeah's Department of Parks and Recreation  
5601 E 8 Ave  
Bldg # 4  
Hialeah, FL 33013

Dear Pablo Bermudez,

Thank you for applying for an Out-of-School Time Programs grant from the National Recreation and Park Association (NRPA). I am pleased to inform you that your agency has been selected to receive grant funding in the amount of \$30,000 to support your agency's out-of-school time programs. Your agency will also receive in-kind training materials valued at \$10,000 to implement the nutrition education program, OrganWise Guys (OWG) and a \$1,200 travel stipend to attend a one-day training.

Congratulations – we look forward to working with you to ensure as many children as possible receive nutritious meals and healthy enrichment activity during out-of-school times.

The grant agreement period is April 1, 2014 to January 31, 2015. During this period, your agency is required to:

1. Direct grant funds to:
  - A. Increase the number of healthy meals children in low-income communities receive through the Summer Food Service Program (SFSP) and the Child and Adult Care Food Program (CACFP) during out-of-school times.
  - B. Provide evidence-based, age-appropriate nutrition literacy to children that create behavior change by teaching the importance of healthy eating.
  - C. Implement nutrition and physical activity standards that increase access to healthier foods and increase opportunities for physical activity.
2. Complete the Commit to Health pledge form on NRPA's website by May 15, 2014 for each of your out-of-school time sites where you plan to implement the Healthy Eating and Physical Activity (HEPA) standards. Note that while this grant period is less than a year, Commit to Health is a five year initiative

— Exhibit "1" —



# National Recreation and Park Association

---

3. Complete the Alliance for a Healthier Generation's Healthy Out-of-School Time Inventory on their website by June 1, 2014 and again by February 1, 2015.
4. Implement the OWG program in at least 10 out-of-school time sites in summer and fall 2014.
5. If selected, administer surveys to children, caregivers and staff pre, post and 6 months post-intervention to evaluate the effectiveness of the OWG curriculum on increasing knowledge of nutrition and healthy living.
6. Submit a final report using an online survey tool provided by NRPA. This report will collect information, such as the number of healthy meals served and the number of children who participated in your out-of-school time programs. It will also collect information on how the grant funds were spent.
7. Participate in occasional conference calls with NRPA and other grantees, as requested.
8. If requested, participate in a phone interview with NRPA and a consultant to share information on your successes, challenges and lessons learned. Your information will be compiled into a case study publication which NRPA will produce as part of this initiative.
9. If requested, host a half-day site visit by NRPA staff, including local stakeholders.
10. Send at least one representative from your agency to attend a one-day training on May 14, 2014 in Reston, Virginia. NRPA will provide a travel stipend of \$1,200 to be used for travel and lodging costs.
11. Share success stories, photos, quotes, local media and other outreach information highlighting the impact of this grant. (Please forward to Marla Collum at [mcollum@nrpa.org](mailto:mcollum@nrpa.org))

**Termination for Cause:** Either party shall have the right to terminate this MOU for cause if the other party (i) materially breaches its obligations and agreements hereunder, or (ii) commits and/or demonstrates gross neglect in the conduct of its duties hereunder. In addition, NRPA retains the right to terminate this MOU, upon written notice, if it determines that continued affiliation with your agency is inconsistent with its mission and/or adversely affects its reputation. In order to terminate this MOU for cause, and as a condition to exercising such right to terminate for cause, a party shall give the other party thirty (30) days' prior written notice of such intention to terminate, specifying in detail the grounds or reasons for such termination for cause. Following any notice of termination for cause, the



# National Recreation and Park Association

---

receiving party shall be permitted a reasonable opportunity to cure such claimed cause to the reasonable satisfaction of the other party.

Please acknowledge your agreement to the terms above by signing below. Upon receipt of this signed form, a check will be issued for your grant funds minus \$5,000 that will be disbursed upon completion of all grant requirements. Additionally, your OWG materials will be mailed to the address above by May 9, 2014. Please contact us immediately if an alternate address is preferred for shipping.

\_\_\_\_\_  
Name of Agency

\_\_\_\_\_  
Primary Point of Contact

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Email for Primary Contact

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Telephone for Primary Contact

\_\_\_\_\_  
EIN Number

Once signed, please scan and e-mail to Marla Collum, Manager, Grants and Partnerships at [mcollum@nrpa.org](mailto:mcollum@nrpa.org). Please do not hesitate to contact Marla directly at (703) 858-2162 should you have any questions.

Sincerely,

*Rebecca Wickline*

Rebecca Wickline  
Vice President, Business Development



# National Recreation and Park Association

---

April 1, 2014

Pablo Bermudez  
City of Hialeah's Department of Parks and Recreation  
5601 E 8 Ave  
Bldg # 4  
Hialeah, FL 33013

Dear Pablo Bermudez,

Thank you for applying for an Out-of-School Time Programs grant from the National Recreation and Park Association (NRPA). I am pleased to inform you that your agency has been selected to receive grant funding in the amount of \$30,000 to support your agency's out-of-school time programs. Your agency will also receive in-kind training materials valued at \$10,000 to implement the nutrition education program, OrganWise Guys (OWG) and a \$1,200 travel stipend to attend a one-day training.

Congratulations – we look forward to working with you to ensure as many children as possible receive nutritious meals and healthy enrichment activity during out-of-school times.

The grant agreement period is April 1, 2014 to January 31, 2015. During this period, your agency is required to:

1. Direct grant funds to:
  - A. Increase the number of healthy meals children in low-income communities receive through the Summer Food Service Program (SFSP) and the Child and Adult Care Food Program (CACFP) during out-of-school times.
  - B. Provide evidence-based, age-appropriate nutrition literacy to children that create behavior change by teaching the importance of healthy eating.
  - C. Implement nutrition and physical activity standards that increase access to healthier foods and increase opportunities for physical activity.
2. Complete the Commit to Health pledge form on NRPA's website by May 15, 2014 for each of your out-of-school time sites where you plan to implement the Healthy Eating and Physical Activity (HEPA) standards. Note that while this grant period is less than a year, Commit to Health is a five year initiative.



# National Recreation and Park Association

---

3. Complete the Alliance for a Healthier Generation's Healthy Out-of-School Time Inventory on their website by June 1, 2014 and again by February 1, 2015.
4. Implement the OWG program in at least 10 out-of-school time sites in summer and fall 2014.
5. If selected, administer surveys to children, caregivers and staff pre, post and 6 months post-intervention to evaluate the effectiveness of the OWG curriculum on increasing knowledge of nutrition and healthy living.
6. Submit a final report using an online survey tool provided by NRPA. This report will collect information, such as the number of healthy meals served and the number of children who participated in your out-of-school time programs. It will also collect information on how the grant funds were spent.
7. Participate in occasional conference calls with NRPA and other grantees, as requested.
8. If requested, participate in a phone interview with NRPA and a consultant to share information on your successes, challenges and lessons learned. Your information will be compiled into a case study publication which NRPA will produce as part of this initiative.
9. If requested, host a half-day site visit by NRPA staff, including local stakeholders.
10. Send at least one representative from your agency to attend a one-day training on May 14, 2014 in Reston, Virginia. NRPA will provide a travel stipend of \$1,200 to be used for travel and lodging costs.
11. Share success stories, photos, quotes, local media and other outreach information highlighting the impact of this grant. (Please forward to Marla Collum at [mcollum@nrpa.org](mailto:mcollum@nrpa.org))

**Termination for Cause:** Either party shall have the right to terminate this MOU for cause if the other party (i) materially breaches its obligations and agreements hereunder, or (ii) commits and/or demonstrates gross neglect in the conduct of its duties hereunder. In addition, NRPA retains the right to terminate this MOU, upon written notice, if it determines that continued affiliation with your agency is inconsistent with its mission and/or adversely affects its reputation. In order to terminate this MOU for cause, and as a condition to exercising such right to terminate for cause, a party shall give the other party thirty (30) days' prior written notice of such intention to terminate, specifying in detail the grounds or reasons for such termination for cause. Following any notice of termination for cause, the



# National Recreation and Park Association

receiving party shall be permitted a reasonable opportunity to cure such claimed cause to the reasonable satisfaction of the other party.

Please acknowledge your agreement to the terms above by signing below. Upon receipt of this signed form, a check will be issued for your grant funds minus \$5,000 that will be disbursed upon completion of all grant requirements. Additionally, your OWG materials will be mailed to the address above by May 9, 2014. Please contact us immediately if an alternate address is preferred for shipping.

City of Hialeah  
Name of Agency

George Vega  
Primary Point of Contact

[Signature]  
Signature

jvega@hialeahfl.gov  
Email for Primary Contact

Mayor Carlos Hernandez  
Printed Name

305-687-2650  
Telephone for Primary Contact

59-6000335  
EIN Number

[Signature]  
FREDERICK H. MARINELLI, DIRECTOR  
DEPARTMENT OF GRANTS AND HUMAN SERVICES

ATTEST:

[Signature]  
MARBELYS FATJO

Agency Director please scan and e-mail to Marla Collum, Manager, Grants and Partnerships at [mcollum@nrpa.org](mailto:mcollum@nrpa.org). Please do not hesitate to contact Marla directly at (703) 858-2162 should you have any questions.

Sincerely,

Rebecca Wickline

Rebecca Wickline  
Vice President, Business Development